



JUNE 3, 2017 - SINCE 1993

WILD WEST DAY

UPPER LAKE, CALIFORNIA



Set Up time: 6-8am • Break-Down Time: 4pm

Your Name

Company/Organization

Address

City, State & Zip

Telephone Number

Drivers License

E-Mail Address

Web Site

Description: Please enclose a booth photo and/or product photo(s) of the item(s) you intend to exhibit/sell. List at last three prior show references. If you have been a participant in one of our prior street fairs then a photo is not required. Upper Lake Community Council has the exclusive right to select vendors.

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A booth space will be assigned to each vendor. It will be the responsibility of that vendor to provide tables, chairs and to set up beforehand and leave the area clean after. Booth fees are not refundable. Spaces assigned as available. Early vendor returns with requested spaces. First come, first served. Power may not be available - vendors should be self-contained. No guaranteed spaces.

Exhibitors agree to abide by all applicable laws and/or ordinances pertaining to public safety, business license and state tax permits. Exhibitor agrees to indemnify and hold harmless Bachelor Valley Grange #667, the County of Lake, the Northshore Fire Department and the North Shore Business Association, their officers, agents and/or employees against and from and all claims, causes of action, suits, damages, injuries and losses to any person or persons including vendor damage to or destruction of property during or in connection with this event.

10x 12 Space @ \$50 each: _____ Food Vendors @ \$75 each: _____

Please make checks payable to Bachelor Valley Grange #667

Your Signature: _____ Date: _____

Please sign and return application form with payment

Mail to: Bachelor Valley Grange #667
PO box 502, Upper Lake, CA 95485
Contact Janet at (707) 275-9515
www.n-s-b-a.org

